

**AFFIDAVIT OF MAILING OR HAND DELIVERING
OF NOTICE TO UNIT OWNERS**

STATE OF FLORIDA

COUNTY OF PINELLAS

BEFORE ME, personally appeared **SUSAN ABLES AND SUSAN FRIDDLE** who after being duly sworn, deposes and says the notice of **BUDGET MEETING** of **SEVILLE 11 CONDOMINIUM, INC** to be held on **MONDAY, NOVEMBER 17, 2025**, at **4:00 PM** at **SEVILLE RECREATION CENTER, 2640 SEVILLE BLVD. - CARD ROOM** were mailed, or hand delivered in accordance with applicable law. The Notices were mailed, or hand delivered to each unit owner at the address last furnished to the Association, as such address appears on the books of the Association. (Copy Attached)

SEVILLE 11 CONDOMINIUM ASSOCIATION

BY: 

SUSAN ABLES, Community Manager

BY: 

SUSAN FRIDDLE, Administrative Assistant

STATE OF FLORIDA
COUNTY OF PINELLAS

Sworn to and subscribed before me this 3 day of Nov., 2025

By **SUSAN ABLES** as Community Manager and **SUSAN FRIDDLE** as Administrative Assistant of **SEVILLE 11 CONDOMINIUM ASSOCIATION**, a Florida not-for-profit corporation.

Personally Known or

Produced Identification

Type of Identification

NOTARY PUBLIC – STATE OF FLORIDA

Sign 

Print Julie Lovetere

